|            | PAI  | ENT APPLIC  | RE              | CORD  | 1.               | Application or Docket Number                                 |         |                   |                        |        |                  |                        |          |
|------------|--|---|-----------------|---|------------------|--|---------|-------------------|------------------------|--------|------------------|------------------------|----------|
|            | CLAIMS AS FILED - PART I                       |   |                 |   |                  |  |         | SMALL E           | NTITY                  |        |                  | R THAN                 | 1        |
| . P        | U.S. NATION                                    | AL STAGE FEES   |                 | (Column 1) · (Column 2)   |                  |  | 7       |                   | <u> </u>               | _      | R SMALI          | ENTITY                 |          |
| ŀ          | BASIC FEE                                      |   |                 | SMALL ENT. = \$ 150   |                  |  | 4       | RATE              | FEE                    | _      | RATE             | FEE                    |          |
| . <b>ŀ</b> | CAMINATION                                     | FEE   |                 | Salisfies PCT Article 33(1)   |                  | RGE ENT. = \$ 300<br>other situations ==                     |         | BASIC FEE         |                        | J°     | R BASIC FEE      | 300                    | 7        |
| F          | EARCH FEE                                      |   | U.S. Is ISA     | (4) = \$50/\$100<br>U.S. is ISA = \$50/\$100<br>ALL other countries =<br>\$ 200/\$400 |                  | \$ 100 / \$ 200<br>ALL other situations =<br>\$ 250 / \$ 500 |         | EXAM. FEE         | <del> </del>           | 4      | EXAM FEE         | 200                    | 2]       |
| L          |  |   |                 |   |                  |  |         | SEARCH FEE        | •                      | 1.     | SEARCH FEE       | 400                    |          |
| ⊢          |  | A SPEC. PGS:  | mi              | minus 100 =   |                  | / 50 =   |         | X \$ 125 =        |                        | 7      | X \$'250 =       | 1                      | 7        |
| ┢          |  | ABLE CLAIMS   | 2/ "            | 2 / minus 20 =  |                  | • .1   |         | X \$ 25 =         |                        | OR     | X \$ 50 =        | +                      | 1        |
| _          | DEPENDENT                                      |   |                 | <i>3</i> minus 3 = .  |                  |  | ]       | X\$ 100 =         |                        | Of     | X \$ 200 =       | 1                      | †        |
| _          |  | NDENT CLAIM P   |                 |   |                  |  | ]       | +\$ 180 =         |                        | OR     | +\$360 =         | 1                      | 1        |
| ٠,         | f the differen                                 |   | TOTAL           |   | OR               | TOTAL  |         | 1                 |                        |        |                  |                        |          |
|            | <u> </u>                                       | (Column 1) CLAIMS REMAINING AFTER   | AMENDE          | MENDED - PART (Colum HIGHE NUMBI PREVIOU  |                  | (Column 3) ST ER PRESENT SSLY EXTRA                          |         | SMALL             | ADDI-<br>TIONAL        | OR     | OTHER<br>SMALL E |                        |          |
| DWENTA     | Total  | · 2/  | Minus           | PAID F  | OR               | -  | 1       | X \$ 25 =         | FEE                    | OR     | X \$ 50 =        | FEE /                  |          |
| AEG        | Independent                                    | . 3   | Minus           |   | <del></del><br>} | =  | П       | X \$ 100 =        | /                      | OR     | X \$ 200 =       | Z                      |          |
| _          | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                 |   |                  |  | lt      | + \$ 180 =        |                        | OR     | + \$ ,360 =      |                        |          |
|            | •  |   |                 |   |                  |  | . L     | TOTAL ADDIT.      |                        | OR     | TOTAL ADDIT.     |                        |          |
|            |  | (Column 1)  |                 | (Cotumn   |                  | (Column 3)   |         | <i>-</i>          |                        |        |                  |                        | ·<br>·/- |
| 2          |  | CLAMS<br>REMAINING<br>AFTER<br>AMENDMENT  |                 | HIGHES<br>NUMBE<br>PREVIOUS<br>PAID FO  | R<br>SLY         | PRESENT<br>EXTRA   |         | RATE              | ADDI-<br>TIONAL<br>FEE |        | RATE             | ADDI-<br>DIONAL<br>FEE |          |
| MENDMEN    | Total  | . 21  | Minus           | ا2 "  |                  | ª  | Γ       | X \$ 25 =         |                        | OR     | X\$59=           |                        |          |
|            | Independent                                    | • 3   | Minus           | <b>"</b> 3  |                  | •  | T       | X \$ 196 =        | · [                    | OR     | X 200 =          |                        |          |
|            | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                 |   |                  |  | Γ       | + 180 =           |                        | OR     | +\$ 360 =        |                        |          |
|            | <b>1</b> ***                                   |   |                 |   |                  |  | Ť       | OTAL ADDIT.       |                        | 9k     | TOTAL ADDIT.     |                        |          |
|            |  |   | •               |   | •                |  |         |                   | /                      |        |                  | 1                      |          |
| ···;       | i the "Highest Nu<br>f the "Highest Nu         | inn 1 is less than the<br>mber Previously Pak<br>mber Previously Paki<br>mber Previously Paki | FOR IN THIS SPA | VCE is less tha   | n 20.            | enter 20".   | n the a | Rooroorlate box i | n column 1             |        | ,                |                        |          |
|            | TO-675 (Rev. 02)                               |   |                 |   |                  |  |         |                   |                        | - U.S. | DEPARTMENT OF C  | OMMERCE                |          |